



# 2010 Food Vendor Application and Agreement

**GENERAL:** The 2010 Festival of the Lakes will take place on Saturday, July 3rd through Sunday, July 4th, 2010 at Beech Lake in Lexington, TN. There will be a designated section (öAreaö) within the Beech Lake property to sell products during the Festival. The festival is free to the public including free parking.

**PARTICIPATION:** Vendor can rent a location to sell their products within the Area on a first come, first served basis by completing Page 2 of this form and submitting both pages via US mail, e-mail or fax. Deadline for application is when spaces are full. Spaces are limited so send in application as soon as possible. Vendors are encouraged to prepare unique festival fare. Vendorø fare will be selected on a first come, first served basis. The location of Vendorø Space will be at the sole discretion of the Festival committee. **NO RAFFLES WILL BE ALLOWED AT THE FESTIVAL.**

**HOURS OF OPERATION:** Vendors will be allowed to set up on Saturday, July 3rd, and sell on Sunday, July 4th. Music and entertainment will run continuously throughout the day on Saturday. All vendors are required to sell and not break down their site until after the fireworks show on Sunday.

**VENDOR FEES:** Fee to participate as a vendor is \$100.00. Check or Money Order must be make payable to Festival of the Lakes. Festival will be held rain or shineö no refunds.

**VENDOR EQUIPMENT:** Vendors must furnish their own display tables, tents or booths. Vendors will be required to provide all equipment to be used in the preparation and serving of food and drink items, including refrigeration if necessary. Vendor must have a workable fire extinguisher on site if heating devices of any kind are to be used in the preparation of food items.

**BANNERS & SIGNAGE:** Signs and/or banners pertaining to Vendorø concessions must be attached to the tent, display table, booth, vehicle or trailer.

**ELECTRICAL POWER:** Each vendor will have available one (1) 110 volt, 20 amp electrical circuit at no additional cost. Vendors requiring more power should be prepared to provide their own öWhisper-quietö or other similar technology generator.

**MAINTENANCE:** You are responsible for cleaning the tables and grounds under and immediately surrounding your tent or trailer continuously during the entire event. All concessionaires who are cooking with grease are responsible for proper disposal of the grease.

**DISCLAIMER:** The festival will be held rain or shine. Promoter makes no representation as to the number of potential Festival attendees and assumes no liability for an financial loss due to Vendorø operation at the Festival. Vendor assumes all responsibility for a) loss, personal injury and/or liability for any damage to its property or merchandise; and b) any sickness or illness caused from the food and/or drink served from its concession. Vendor expressly agrees to indemnify, protect and hold harmless the Promoter; itø officers, directors, principals, executive committee members, Festival sponsors and the City of Lexington, TN from any liability whatsoever in connection with this event.

This section completed by Vendor:

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Application Deadline: WHEN FULL! Spaces are limited so please sign up as soon as possible.

Name/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

E óMail \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Products to be sold: \_\_\_\_\_

\_\_\_\_\_

Booth Fees are \$100.00 for a designated area. Space will come with 110V 15 Amp service, but generators are recommended. If you have different power requirements let us know in advance.

Need electricity? \_\_\_\_\_ yes \_\_\_\_\_ no

All spaces will be assigned at the discretion of the festival committee. Please fill out above completely and sign.

Please make check or money order payable to:

Festival of the Lakes  
c/o Henderson County Chamber of Commerce  
149 Eastern Shores Dr.  
Lexington, TN 38351

We reserve the right to ask you to remove any misrepresented items in your booth.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Office use: Date received: \_\_\_\_\_ Space #: \_\_\_\_\_ Fee Paid: \_\_\_\_\_

Approved: \_\_\_\_\_ Approved by: \_\_\_\_\_ 5/20/10